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The Religious and Spiritual Lives of American Teenagers

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Depression, Disconnection, and the Meanings of Illness, Updated and Expanded Edition

Valley of Dry Bones

Discrimination, Challenge and Response

Days and Nights in Calcutta

A History of Feminist Literary Criticism

Religion and Youth

That Long Silence

Malay Fishermen

My India, My America

A Treatise on Applied Hydraulics
Nation Building and Development in North East India
Sahitya Akademi Award Winning Collection of Short Stories in Tamil
Transmitting Faith and Values in Contemporary America
People of North East India
The Kacháris
Speaking of Sadness
History of Translation in India
The Oxford Handbook of Mood Disorders
Fishermen and Fishing Ways
Why Your Best Is Good Enough
Discrimination, Development and Change
Kierkegaard's Concept of Despair

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MIDDLETON BRIANNA

Small Remedies Oxford University Press
The social, political and economic impact of the decline of the old colonial powers in Africa, India and the Middle East are still key areas of scholarly research and debate. Based on careful social observation and empirical research, the titles in *The Sociology of Development* set of the International Library of Sociology explore the tension between agriculture and industry in developing economies, and

trace the complex political process of independence. Aimed at administrators and academics, these studies are central to Development Studies.

Soul Searching Markham, Ont. : Penguin Books Canada

Jay's Life Comes Apart At The Seams
When Her Husband Is Asked To Leave His Job While Allegations Of Business Malpractice Against Him Are Investigated.
Her Familiar Existence Disrupted, Her Husband's Reputation In Question And Their Future As A Family In Jeopardy, Jaya, A Failed Writer, Is Haunted By Memories Of The Past. Differences With Her

Husband, Frustrations In Their Seventeen-Year-Old Marriage, Disappointment In Her Two Teenage Children, The Claustrophobia Of Her Childhood&Mdash;All Begin To Surface. In Her Small Suburban Bombay Flat, Jaya Grapples With These And Other Truths About Herself&Mdash;Among Them Her Failure At Writing And Her Fear Of Anger. Shashi Deshpande Gives Us An Exceptionally Accomplished Portrayal Of A Woman Trying To Erase A 'Long Silence' Begun In Childhood And Rooted In Herself And In The Constraints Of Her Life.

Sakthi Vaithiyam UN

The most comprehensive volume of its

kind, *The Oxford Handbook of Mood Disorders* provides detailed coverage of the characterization, understanding, and treatment of mood disorders. Chapters are written by the world's leading experts in their respective areas. The Handbook provides coverage of unipolar depression, bipolar disorder, and variants of these disorders. Current approaches to classifying the mood disorders are reviewed and contemporary controversies are placed in historical context. Chapter authors offer a variety of approaches to understanding the heterogeneity of the experiences of those who meet criteria for mood disorders, both within and across cultures. The role of genetic and environmental risk factors as well as premorbid personality and cognitive processes in the development of mood pathology are detailed. Interpersonal, neurobiological, and psychological factors also receive detailed consideration. The volume reviews mood disorders in special populations (e.g., postpartum and seasonal mood disorders) as well as common comorbidities (e.g., anxiety, substance use disorders). Somatic and psychosocial treatment approaches

receive in-depth coverage with chapters that describe and review empirical evidence regarding each of the most influential treatment approaches. The depth and breadth offered by this Handbook make it an invaluable resource for clinicians and researchers, as well as scholars and students.

Northeast Migrants in Delhi Routledge
The Northeast border region of India is a crossroads of Southeast Asia, where India meets China and the Himalayas, and home to many ethnic minorities from across the continent. The area is also the birthplace of a number of secessionist and insurgent movements and a hotbed of political fervor and violent instability. In this trailblazing new study, Duncan McDuie-Ra observes the everyday lives of the thousands of men and women who leave the region every year to work, study, and find refuge in Delhi. He examines how new migrants navigate the rampant racism, harassment, and even violence they face upon their arrival in Delhi. But McDuie-Ra does not paint them simply as victims of the city, but also as contributors to Delhi's vibrant community and increasing cosmopolitanism. India's embrace of

globalization has created employment opportunities for Northeast migrants in many capitalistic enterprises: shopping malls, restaurants, and call centers. They have been able to create their own "map" of Delhi and their own communities within the larger and often unfriendly one of the metropolis.

Economic and Social Survey of Asia and the Pacific 2021 Princeton University Press
This book provides an historical account of feminism, exploring its earliest roots and key issues such as voting rights and the liberation of the sixties. Margaret Walters brings the subject completely up to date by providing a global analysis of the situation of women, from Europe and the United States to Third World countries.
A Survey of Indian Sculpture Routledge
Religion and Family Life
Discrimination, Challenge and Response
People of North East India
Springer Nature
Contemporary Theory and Research Taylor & Francis

Shakespeare was clearly fascinated by the relationship between fathers and daughters, for this primal bond of domination and defiance structures twenty-one of his comedies, tragedies,

and romances. In a conflict that is at once social and interpersonal, Shakespeare's fathers demand hierarchical obedience while their daughters affirm the new, more personal values upheld by Renaissance humanists and Puritans. In her penetrating analysis of this compelling relationship, Diane Dreher examines the underlying psychological tensions as well as the changing concepts of marriage and the family during Shakespeare's time. She points to the pain and conflict caused by sex role polarization. Shakespeare's possessive fathers tyrannize over their daughters, unwilling to relinquish their "masculine" power and control and leaving these young women with only two alternatives: paternal domination or defiance and loss of love. The logic of Shakespeare's plays repudiates traditional stereotypes, showing how women like Ophelia and Desdemona are destroyed by conforming to the passive Renaissance ideal. The book concludes with a consideration of Shakespeare's androgynous characters—dynamic women in doublet and hose, and fathers who become sensitive, caring, and empathetic. Shakespeare's balanced characters thus

reconcile the polarities within themselves and bring greater harmony to their world. *Domination and Defiance* is the first book on this most provocative relationship in Shakespeare. Shedding new light on the complex father-daughter bond, character, and motivation, it makes a major contribution to literary studies.

[Kierkegaard's Journals and Notebooks](#)

Indiana University Press

A study of the discovery by Sir William Jones of the relationship of Sanskrit to the languages of Europe and Iran--the concept of the Indo-European language family.

Reflections on Art Penguin Books India

The literature on Kierkegaard is often content to paraphrase. By contrast, Michael Theunissen articulates one of Kierkegaard's central ideas, his theory of despair, in a detailed and comprehensible manner and confronts it with alternatives. Understanding what Kierkegaard wrote on despair is vital not only because it illuminates his thought as a whole, but because his account of despair in *The Sickness unto Death* is the cornerstone of existentialism. Theunissen's book, published in German in 1993, is widely regarded as the best treatment of the

subject in any language. Kierkegaard's Concept of Despair is also one of the few works on Kierkegaard that bridge the gap between the Continental and analytic traditions in philosophy. Theunissen argues that for Kierkegaard, the fundamental characteristic of despair is the desire of the self "not to be what it is." He sorts through the apparently chaotic text of *The Sickness unto Death* to explain what Kierkegaard meant by the "self," how and why individuals want to flee their selves, and how he believed they could reconnect with their selves. According to Theunissen, Kierkegaard thought that individuals in despair seek to deny their authentic selves to flee particular aspects of their character, their past, or the world, or in order to deny their "mission." In addition to articulating and evaluating Kierkegaard's concept of despair, Theunissen relates Kierkegaard's ideas to those of Heidegger, Sartre, and other twentieth-century philosophers.

[Religion and Family Life](#) Princeton

University Press

MEDIEVAL MYSTERY: On a remote East Anglian coast stands Tyndal Priory, home to a rare monastic order where men and

women live and work together in close proximity. Twenty-year-old Eleanor of Wynethorpe has been appointed prioress by Henry III over the elected choice of the priory itself. Young and inexperienced, Eleanor will face a grave struggle – in a place dedicated to love and peace, she will find little of either. VALLEY OF DRY BONES: In the late summer of 1274, King Edward I has finally been anointed England's ruler. His queen is contemplating a pilgrimage in gratitude, and emissaries have been despatched to Tyndal Priory to assess its suitability as a royal waypoint. But Death travels with them and Eleanor is soon embroiled in the dangerous world of power games, both secular and religious. After years of strife, a new king on the throne should promise the land a new beginning, but as Eleanor is going to discover, the ghosts of the past are not so easily laid to rest.

Translation Practices Oxford University Press

Asia-Pacific's recovery from its weakest economic performance in recent history remains fragile and can be "K-shaped" due to the likely unevenness of the COVID-19 vaccine roll-out, policy space and

structural weaknesses across the region. Asia-Pacific is no stranger to crises that leave behind a severe social and economic impact. But a better understanding of the complex risk landscape and a comprehensive approach to building resilience have become imperative in the wake of the COVID-19 crisis. Building resilience into policy frameworks and institutions requires aligning fiscal and monetary policies and structural reforms with the 2030 Agenda for Sustainable Development. The Economic and Social Survey of Asia and the Pacific 2021 proposes an illustrative 'build forward better' policy package for resilient post-COVID-19 economies that aims to ensure universal access to healthcare and social protection, close the digital divide, and strengthen climate and clean energy actions. Estimated to reduce the number of poor in the region by almost 180 million people and cut carbon emissions by about 30 percent in the long run, these policy actions need not necessarily add much fiscal burden for most except some less developed Asia-Pacific countries. It also examines policy options to meet immediate and medium-term financing

needs for building resilience including debt service suspensions, debt swaps for development, sovereign bond financing, public debt management, emergency financing mechanisms, and sustainable investing by public institutional investors.

Feminism: A Very Short Introduction

Rodopi

"Speaking of Sadness, based on fifty in-depth interviews, provides first-hand accounts of the depression experience while discovering clear regularities in the ways that personal identities are shaped over the course of an "illness career." The new edition of the book is highlighted by a thoroughly new and extensive introduction"--

Hodder Education

Reproduction of the original: *The Kacháris* by Sidney Endle

Aditi and Other Deities in the Veda

Routledge

For over a century, the Danish thinker Søren Kierkegaard (1813–55) has been at the center of a number of important discussions, concerning not only philosophy and theology, but also, more recently, fields such as social thought, psychology, and contemporary aesthetics,

especially literary theory. Despite his relatively short life, Kierkegaard was an extraordinarily prolific writer, as attested to by the 26-volume Princeton University Press edition of all of his published writings. But Kierkegaard left behind nearly as much unpublished writing, most of which consists of what are called his "journals and notebooks." Kierkegaard has long been recognized as one of history's great journal keepers, but only rather small portions of his journals and notebooks are what we usually understand by the term "diaries." By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects—philosophical, religious, political, personal. Studying his journals and notebooks takes us into his workshop, where we can see his entire universe of thought. We can witness the genesis of his published works, to be sure—but we can also see whole galaxies of concepts, new insights, and fragments, large and small, of partially (or almost entirely) completed but unpublished works. Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself.

Kierkegaard wrote his journals in a two-column format, one for his initial entries and the second for the extensive marginal comments that he added later. This edition of the journals reproduces this format, includes several photographs of original manuscript pages, and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced. Volume 11, Parts 1 and 2, present an exciting, enlightening, and enormously varied treasure trove of papers that were found, carefully sorted and stored by Kierkegaard himself, in his apartment after his death. These papers—many of which have never before been published in English—provide a window into many different aspects of Kierkegaard's life and creativity. Volume 11, Part 2, includes writings from the period between 1843, the year in which he published his breakthrough *Either/Or*, and late September 1855, a few weeks before his death, when he recorded his final reflections on "Christendom." Among the highlights are Kierkegaard's famous description of the "Great Earthquake" that shaped his life; his early reflections on becoming an author; his important, though

never-delivered, lectures on "The Dialectic of Ethical and Ethical-Religious Communication"; and his final, incandescent assault on the tendency—new in his time—to harness Christianity in support of a specific social and political order.

Denotified Tribes of India Head of Zeus Social stigmatization is a virtual curse imposed on certain Indian social sections by the colonial government as part of their contextual political strategies by late nineteenth century. The so-called denotified tribes (formerly known as ex-criminal tribes) in Indian society occupy this state-made category. According to the latest survey reports, India has 198 groups belonging to nomadic and denotified tribes: unorganized, scattered and utter nobodies. Social justice is alien to them and economic disempowerment eventually resulted in slavery, bonded labour and poverty. Public welfare measures pay scant attention to the issue of reform and rehabilitation of these sections and, they are made to suffer from an identity crisis today. Most of these communities are split under reserved categories: Scheduled Castes and Other Backward Classes. The

work tries to present a narrative detailing the conditions of denotified tribes during colonial and post-colonial India. And the undeclared wish in doing so is to seek the attention of those in policy-making and decision-making bodies under the Indian government. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka

Towards Post-Covid-19 Resilient

Economies Asian Educational Services

Writing in his well-known, upbeat style, Dr. Kevin Leman helps those who struggle with self-doubt to value their talents and gifts and accept their shortcomings. He points out why the lifestyle we develop as a child determines our degree of success or failure and explains how, regardless of the past, each person can develop a healthy lifestyle today.

The Religious and Spiritual Lives of American Teenagers BoD – Books on Demand

""Excellent."" -- The Reader's Review

""Anybody contemplating the study and pursuit of folklore... will benefit from reading this presentation thoroughly to determine your place in this most exciting

scholastic world."" -- Come-All-Ye This is the most complete and up-to-date study of folklore and folklore methodologies available. The authors describe the pervasiveness of folklore, including its uses in literature, films, television, cartoons, comic strips, advertising, and other media in a variety of cultures. Religion and Family in a Changing Society Religion and Family Life Discrimination, Challenge and Response People of North East India

The 1950s religious boom was organized around the male-breadwinner lifestyle in the burgeoning postwar suburbs. But since the 1950s, family life has been fundamentally reconfigured in the United States. How do religion and family fit together today? This book examines how religious congregations in America have responded to changes in family structure, and how families participate in local religious life. Based on a study of congregations and community residents in upstate New York, sociologist Penny Edgell argues that while some religious groups may be nostalgic for the Ozzie and Harriet days, others are changing, knowing that fewer and fewer families fit this traditional

pattern. In order to keep members with nontraditional family arrangements within the congregation, these innovators have sought to emphasize individual freedom and personal spirituality and actively to welcome single adults and those from nontraditional families. Edgell shows that mothers and fathers seek involvement in congregations for different reasons. Men tend to think of congregations as social support structures, and to get involved as a means of participating in the lives of their children. Women, by contrast, are more often motivated by the quest for religious experience, and can adapt more readily to pluralist ideas about family structure. This, Edgell concludes, may explain the attraction of men to more conservative congregations, and women to nontraditional religious groups.

Depression, Disconnection, and the Meanings of Illness, Updated and Expanded Edition Penguin Books India

This book is a major intervention in the understanding of the dynamics of internal migration in South Asia. It traces the historical roots of certain migrant Sikh communities to the south and north-east India; chronicles their social, religious and

economic practices; and examines peculiar identity formations. This first-of-its-kind empirical study examines the socio-economic conditions of Sikhs in the Deccan and the North-East who are believed to be the descendants of the soldiers in Maharaja Ranjit Singh's army despatched to the two regions in the early nineteenth century. It draws on extensive ethnographic accounts to present the social realities of the different communities, including language, religion, culture, occupation, caste, marriage and kinship, and agency. It also questions the idea of Sikh homogeneity that many within the community have come to believe in,

while revealing both differences and similarities. The book will be of great interest to scholars and researchers of sociology and social anthropology, migration and diaspora studies, religion, especially Sikh studies, cultural studies, as well as the Sikh diaspora worldwide.

Valley of Dry Bones Amsterdam University Press

Feminism has transformed the academic study of literature, fundamentally altering the canon of what is taught and setting new agendas for literary analysis. In this authoritative history of feminist literary criticism, leading scholars chart the development of the practice from the Middle Ages to the present. The first

section of the book explores protofeminist thought from the Middle Ages onwards, and analyses the work of pioneers such as Wollstonecraft and Woolf. The second section examines the rise of second-wave feminism and maps its interventions across the twentieth century. A final section examines the impact of postmodernism on feminist thought and practice. This book offers a comprehensive guide to the history and development of feminist literary criticism and a lively reassessment of the main issues and authors in the field. It is essential reading for all students and scholars of feminist writing and literary criticism.

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