

---

# Curriculum Vitae Of Simon Blackburn Spring 1996

---

Formal Theories of Truth

Journal of the American Revolution

Luck, Value, and Commitment

Fictionalism in Metaphysics

Writing Across the Curriculum

Language International

Globalization, Super-Exploitation, and Capitalism's Final Crisis

Plato on the Metaphysical Foundation of Meaning and Truth

Coping

The Past Before Us

Themes From the Ethics of Bernard Williams

The Oxford Handbook of Ethical Theory

In the Wake of the Butcher

Journal of Veterinary Dentistry

A Dictionary of Philosophy

A Philosophical Guide  
Creating Conditions for Virtual Team Effectiveness  
A Compelling Introduction to Philosophy  
Beyond Duty  
Veterinary Practice Management  
Philosophy, Politics, and Economics  
Relative Truth  
A Guide to Academic Publishing Success  
Treating Young and Old as Equals  
Anales Galdosianos  
The Dream of Enlightenment: The Rise of Modern Philosophy  
A Principle-Based Approach  
A Guide to Developing Programs  
Nursing Ethics  
Annual  
Imperialism in the Twenty-First Century  
The Blackwell Guide to the Philosophy of Language  
The Moral Nexus  
Happiness, Death, and the Remainder of Life  
How To Read Hume

Virtual Teams That Work  
Official Report of the Standing Committees  
An Anthology  
Choice  
Cleveland's Torso Murders

*Curriculum  
Vitae Of Simon  
Blackburn  
Spring 1996*

*Downloaded  
from  
[db.mwpai.edu](http://db.mwpai.edu)  
by guest*

---

**CROSS KELLEY**

---

*Formal Theories of Truth*  
Macmillan

L. Nandi Theunissen develops a non-Kantian account of the value of human beings. Against the Kantian tradition, in which humanity is absolutely valuable and

unlike the value of anything else, Theunissen outlines a relational proposal according to which our value is continuous with the value of other valuable things. She takes the Socratic starting point that good is affecting, and more particularly, that good is a notion of benefit. If people are bearers of value, the proposal is that our value

is no exception. Theunissen explores the possibility that our value is explained through reciprocal relations, or relations of interdependence, as when—as daughters, or teachers, or friends—we benefit others by being part or constitutive of relationships with them. She also investigates the possibility that we can be

said to stand in a valuable relationship with ourselves. Ultimately, in *The Value of Humanity*, she proposes that people are of value because we are constituted in such a way that we can be good for ourselves in the sense that we are able to lead flourishing lives.

Intuitively, a person matters because she matters to herself in a very particular sort of way; to appropriate a phrase, she is a being for whom her life can be an issue.

Journal of the American

Revolution Oxford University Press  
 Winner of the first Paul A. Baran-Paul M. Sweezy Memorial Award for an original monograph concerned with the political economy of imperialism, John Smith's *Imperialism in the Twenty-First Century* is a seminal examination of the relationship between the core capitalist countries and the rest of the world in the age of neoliberal globalization. Deploying a sophisticated Marxist methodology, Smith

begins by tracing the production of certain iconic commodities—the T-shirt, the cup of coffee, and the iPhone—and demonstrates how these generate enormous outflows of money from the countries of the Global South to transnational corporations headquartered in the core capitalist nations of the Global North. From there, Smith draws on his empirical findings to powerfully theorize the current shape of imperialism. He argues that the core capitalist

countries need no longer rely on military force and colonialism (although these still occur) but increasingly are able to extract profits from workers in the Global South through market mechanisms and, by aggressively favoring places with lower wages, the phenomenon of labor arbitrage. Meticulously researched and forcefully argued, *Imperialism in the Twenty-First Century* is a major contribution to the theorization and critique of global capitalism. *Luck, Value, and*

*Commitment* John Wiley & Sons  
 ThinkA Compelling Introduction to Philosophy OUP Oxford  
**Fictionalism in Metaphysics** Open Book Publishers  
 The only book on the market to include classical and contemporary readings from key authors in Philosophy, Politics, and Economics (PPE), this unique anthology provides a comprehensive overview of the central topics in this rapidly expanding field. Each

chapter opens with an introduction that helps students understand the central arguments and key concepts in the readings. The selections encourage students to think about the extent to which the three disciplines offer complementary or contradictory ways of approaching the relevant issues. Philosophy, Politics, and Economics: An Anthology is ideal for undergraduate PPE programs and courses in political philosophy and political economy.

*Writing Across the Curriculum* Harvard University Press

Although a great deal has been written on Plato's ethics, his cosmology has not received so much attention in recent times and its importance for his ethical thought has remained underexplored. By offering accounts of *Timaeus*, *Philebus*, *Politicus* and *Laws X*, the book reveals a strongly symbiotic relation between the cosmic and human sphere. It is argued that in his late period Plato presents a

picture of an organic universe, endowed with structure and intrinsic value, which both urges our respect and calls for our responsible intervention. Humans are thus seen as citizens of a university that can provide a context for their flourishing even in the absence of good political institutions. The book sheds light on many intricate metaphysical issues in late Plato and brings out the close connections between his cosmology and the development of his ethics.

Language International

ThinkA Compelling Introduction to Philosophy  
In the last five decades, ethical theory has been preoccupied by a turn to reasons. The vocabulary of reasons has become a common currency not only in ethics, but in epistemology, action theory, and many related areas. It is now common, for example, to see central theses such as evidentialism in epistemology and egalitarianism in political philosophy formulated in terms of reasons. And

some have even claimed that the vocabulary of reasons is so useful precisely because reasons have analytical and explanatory priority over other normative concepts—that reasons in that sense come first. *Reasons First* systematically explores both the benefits and burdens of the hypothesis that reasons do indeed come first in normative theory, against the conjecture that theorizing in both ethics and epistemology can only be hampered by neglect of the other. Bringing two

decades of work on reasons in both ethics and epistemology to bear, Mark Schroeder argues that some of the most important challenges to the idea that reasons could come first are themselves the source of some of the most obstinate puzzles in epistemology: about how perceptual experience could provide evidence about the world, and about what can make evidence sufficient to justify belief. Schroeder shows that, along with moral worth, one of the

very best cases for the fundamental explanatory power of reasons in normative theory actually comes from knowledge. *Globalization, Super-Exploitation, and Capitalism's Final Crisis* OUP USA  
"Kant's Critique of Pure Reason" remains one of the landmark works of Western philosophy. Most philosophy students encounter it at some point in their studies but at nearly 700 pages of detailed and complex argument it is also a demanding and

intimidating read. James O'Shea's short introduction to "CPR" aims to make it less so. Aimed at students coming to the book for the first time, it provides step by step analysis in clear, unambiguous prose. The conceptual problems Kant sought to resolve are outlined, and his conclusions concerning the nature of the faculty of human knowledge and possibility of metaphysics, and the arguments for those conclusions, are explored. In addition he shows how the "Critique"

fits into the history of modern philosophy and how transcendental idealism affected the course of philosophy. Key concepts are explained throughout and the student is provided with an excellent route map through the various parts of the text.  
*Plato on the Metaphysical Foundation of Meaning and Truth* OUP Oxford  
 This is a book about the big questions in life: knowledge, consciousness, fate, God, truth, goodness, justice. It is for anyone who believes

there are big questions out there, but does not know how to approach them. Think sets out to explain what they are and why they are important. Simon Blackburn begins by putting forward a convincing case for the study of philosophy and goes on to give the reader a sense of how the great historical figures such as Descartes, Hume, Kant, and Wittgenstein have approached its central themes. Each chapter explains a major issue, and gives the reader a self-contained guide



through the problems that philosophers have studied. The large scope of topics covered range from scepticism, the self, mind and body, and freedom to ethics and the arguments surrounding the existence of God.

Lively and approachable, this book is ideal for all those who want to learn how the basic techniques of thinking shape our existence.

*Coping* Oxford University Press

The Blackwell Guide to Philosophy of Language is a collection of twenty new

essays in a cutting-edge and wide-ranging field. Surveys central issues in contemporary philosophy of language while examining foundational topics Provides pedagogical tools such as abstracts and suggestions for further readings Topics addressed include the nature of meaning, speech acts and pragmatics, figurative language, and naturalistic theories of reference  
The Past Before Us  
Bloomsbury Publishing  
Separated by millennia,  
Aristotle and Sigmund

Freud gave us disparate but compelling pictures of the human condition. But if, with Jonathan Lear, we scrutinize these thinkers' attempts to explain human behavior in terms of a higher principle--whether happiness or death--the pictures fall apart. Aristotle attempted to ground ethical life in human striving for happiness, yet he didn't understand what happiness is any better than we do. Happiness became an enigmatic, always unattainable, means of seducing

humankind into living an ethical life. Freud fared no better when he tried to ground human striving, aggression, and destructiveness in the death drive, like Aristotle attributing purpose where none exists. Neither overarching principle can guide or govern "the remainder of life," in which our inherently disruptive unconscious moves in breaks and swerves to affect who and how we are. Lear exposes this tendency to self-disruption for what it is: an opening, an

opportunity for new possibilities. His insights have profound consequences not only for analysis but for our understanding of civilization and its discontent.

*Themes From the Ethics of Bernard Williams*  
Routledge

The fourth annual compilation of selected articles from the online Journal of the American Revolution.

The Oxford Handbook of Ethical Theory Harvard University Press  
"In the Wake of the

Butcher is based on police reports, autopsy protocols, personal interviews with the descendants of victims and investigators, and unpublished manuscripts and is illustrated with maps, rare crime scene and morgue photographs, and newspaper photos. The author dispels some long-held rumors about the crimes and confirms others. In the Wake of the Butcher presents its compelling case and leaves readers to come to their own conclusions about the notorious

Cleveland murders."--  
 BOOK JACKET.  
*In the Wake of the  
 Butcher* Clarendon Press  
 Blake Hestir's  
 examination of Plato's  
 conception of truth  
 challenges a long tradition  
 of interpretation in  
 ancient scholarship.  
*Journal of Veterinary  
 Dentistry* Macmillan  
 International Higher  
 Education  
 `A comprehensive, well-  
 written and beautifully  
 organized book on  
 publishing articles in the  
 humanities and social  
 sciences that will help its

readers write forward with  
 a first-rate guide as good  
 company.' - Joan Bolker,  
 author of *Writing Your  
 Dissertation in Fifteen  
 Minutes a Day*  
 `Humorous, direct,  
 authentic ... a seamless  
 weave of experience,  
 anecdote, and research.' -  
 Kathleen McHugh,  
 professor and director of  
 the UCLA Center for the  
 Study of Women Wendy  
 Laura Belcher's *Writing  
 Your Journal Article in  
 Twelve Weeks: A Guide to  
 Academic Publishing  
 Success* is a revolutionary  
 approach to enabling

academic authors to  
 overcome their anxieties  
 and produce the  
 publications that are  
 essential to succeeding in  
 their fields. Each week,  
 readers learn a particular  
 feature of strong articles  
 and work on revising  
 theirs accordingly. At the  
 end of twelve weeks, they  
 send their article to a  
 journal. This invaluable  
 resource is the only guide  
 that focuses specifically  
 on publishing humanities  
 and social science journal  
 articles.  
*A Dictionary of Philosophy*  
 Oxford University Press

Age structures our lives and societies. It shapes social institutions, roles, and relationships, as well as how we assign obligations and entitlements within them. Each life-stage also brings its characteristic opportunities and vulnerabilities, which spawn multidimensional inequalities between young and old. How should we respond to these age-related inequalities? Are they unfair in the same way gender or racial inequalities are? Or is

there something distinctive about age that mitigates ethical concern? Justice Across Ages addresses these and related questions, offering an ambitious theory of justice between age groups. Written at the intersection of philosophy and public policy, the book sets forth ethical principles to guide a fair distribution of goods like jobs, healthcare, income, and political power among persons at different stages of their life. At a time where young people are starkly

underrepresented in legislatures and subject to disproportionately high unemployment rates, the book moves from foundational theory to the specific policy reforms needed today. If we are ever to live in a society where people are treated as equals, the book argues, we must pay vigilant attention to how age membership can alter our social standing. We should regard with suspicion commonplace forms of age-based social hierarchy, such as the political marginalization of

teenagers and young adults, the infantilization of young adults and older citizens, and the spatial segregation of elderly persons. This position carries important implications for how we should think about the political and moral value of equality, design our social and political institutions, and conduct ourselves in a range of contexts including families, workplaces, and schools.

### **A Philosophical Guide**

Oxford University Press  
The Handbook is a

comprehensive reference work in ethical theory consisting of commissioned articles by leading scholars. The first part treats meta-ethics and the second part normative ethical theory. As with all the Oxford Handbooks, the collection is designed to achieve three goals: exposition of central ideas, criticism of other approaches, and defenses of distinct points of view.

### **Creating Conditions for Virtual Team**

**Effectiveness** Princeton University Press

Coping is a collection of philosophical essays on how we deal with life's challenges. We hope for better times, but what is hope, and is it a good thing to hope? How do we look back and make sense of our lives in the face of death? What is the nature of love, and how do we deal with its hardships? What makes for a genuine apology, and is there too much or too little apologizing in this world? Can we bring about changes in ourselves to adapt to our circumstances? How can

we make sense of all the good advice—such as, count your blessings, don't cry over spilled milk—that people have on offer? Coping is a perfect companion text for a moral psychology course, a resilience course, or part of an ethics course. The material is written for readers who are new to philosophy and progresses in short self-contained sections. It draws on literature, music, podcasts, and news items. Each chapter has questions for discussion or essay

writing and suggestions for material to explore the topic further.

**A Compelling Introduction to Philosophy** SAGE

Written by outstanding scholars of modern philosophy, a comprehensive, one-volume encyclopedia covers all aspects of philosophy from ancient times to the present in more than two thousand authoritative entries, including bibliographies and illustrations. UP.

**Beyond Duty** Oxford University Press

This book is a collection of

essays that discuss various themes from the work of Bernard Williams.

*Veterinary Practice Management* Granta Books

This compelling and distinctive volume advances Aristotelianism by bringing its traditional virtue ethics to bear upon characteristically modern issues, such as the politics of economic power and egalitarian dispute. This volume bridges the gap between Aristotle's philosophy and the multitude of contemporary Aristotelian

theories that have been formulated in the twentieth and twenty-first centuries. Part I draws on Aristotle's texts and Thomas Aquinas' Aristotelianism to examine the Aristotelian tradition of virtues, with a chapter by Alasdair

MacIntyre contextualising the different readings of Aristotle's philosophy. Part II offers a critical engagement with MacIntyrean Aristotelianism, while Part III demonstrates the ongoing influence of Aristotelianism in contemporary theoretical

debates on governance and politics. Extensive in its historical scope, this is a valuable collection relating the tradition of virtue to modernity, which will be of interest to all working in virtue ethics and contemporary Aristotelian politics.

Best Sellers - Books :

- [Adult Children Of Emotionally Immature Parents: How To Heal From Distant, Rejecting, Or Self-involved Parents By Lindsay C. Gibson Psyd](#)
- [It Starts With Us: A Novel \(2\) \(it Ends With Us\) By Colleen Hoover](#)
- [The Boy, The Mole, The Fox And The Horse By Charlie Mackesy](#)
- [Things We Never Got Over \(knockemout\)](#)
- [I'm Glad My Mom Died](#)
- [Kindergarten, Here I Come! By D.j. Steinberg](#)

- [Saved: A War Reporter's Mission To Make It Home](#)
- [Twisted Love \(twisted, 1\) By Ana Huang](#)
- [The Housemaid](#)
- [Demon Copperhead: A Pulitzer Prize Winner](#)